

NOTICE
OF
MEETING

**ADULTS, CHILDREN AND HEALTH
OVERVIEW AND SCRUTINY PANEL**

will meet on

WEDNESDAY, 22ND SEPTEMBER, 2021

At 7.00 pm

In the

COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD, ON [RBWM YOUTUBE](#)

TO: MEMBERS OF THE ADULTS, CHILDREN AND HEALTH OVERVIEW AND SCRUTINY
PANEL

COUNCILLORS MAUREEN HUNT (CHAIRMAN), CHRISTINE BATESON,
CAROLE DA COSTA, AMY TISI AND JULIAN SHARPE (VICE-CHAIRMAN)

SUBSTITUTE MEMBERS

COUNCILLORS GARY MUIR, HELEN PRICE, CHRIS TARGOWSKI, SIMON BOND AND
GREG JONES

Karen Shepherd – Head of Governance - Issued: September 14th 2021

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Andy Carswell** 01628 796319

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	-
2.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	5 - 6
3.	<u>MINUTES</u> To approve the minutes of the previous meeting held on August 12 th 2021.	7 - 8
4.	<u>ANNUAL COMPLIMENTS AND COMPLAINTS REPORT</u> To discuss and note the contents of the report and make recommendations to Cabinet.	9 - 46
5.	<u>DRUG AND ALCOHOL SERVICES RECOMMISSIONING</u> To discuss the contents of the report and make recommendations to Cabinet.	47 - 66
6.	<u>CHILDREN'S SERVICES IMPROVEMENT PLAN PROGRESS</u> To discuss and note the contents of the report.	67 - 108
7.	<u>UPDATE ON FUEL PROGRAMME</u> To note the contents of the report.	To Follow
8.	<u>Q1 DATA AND PERFORMANCE REPORT</u> To discuss and note the contents of the report.	109 - 138
9.	<u>TRANSFORMING ADULT SOCIAL CARE (FRONT DOOR SERVICES AND REABLEMENT)</u> To note the update presentation.	139 - 158
10.	<u>TASK AND FINISH GROUP - VALUE FOR MONEY OF CARE PACKAGES</u> To review the scoping document and approve the terms of reference for the Task and Finish Group.	159 - 162
11.	<u>WORK PROGRAMME</u> To review the ongoing work programme.	163 - 164

